

County of Los Angeles CHIEF ADMINISTRATIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://cao.co.la.ca.us

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

July 5, 2006

Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

JOINT RESOLUTION OF THE COUNTY OF LOS ANGELES, THE CITY COUNCIL OF THE CITY OF COMPTON, AND OTHER AFFECTED TAXING ENTITIES APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE RESULTING FROM DETACHMENT OF TERRITORY FROM THE CITY OF COMPTON AND REVERSION TO UNINCORPORATED LOS ANGELES COUNTY TERRITORY (CITY OF COMPTON DETACHMENT NO. 98-01) (SUPERVISORIAL DISTRICT 2) (3 VOTES)

IT IS RECOMMENDED THAT YOUR BOARD:

Approve the attached Joint Resolution between your Board, the City Council of the City of Compton and other affected taxing entities, based on the negotiated exchange of property tax revenue, as a result of the proposed detachment of territory from the City of Compton and reversion to unincorporated Los Angeles County territory (City of Compton Detachment 98-01).

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The City Council of the City of Compton and the respective Board of Directors of the Compton Creek Mosquito Abatement District and the County Sanitation District No. 1 of Los Angeles County have adopted the attached Joint Resolution based on the negotiated exchange of property tax revenue resulting from the proposed detachment of three inhabited parcels from the City of Compton and reversion to unincorporated Los Angeles County territory (City of Compton Detachment 98-01).

Annex\city\2006\Compton 98-01 - Board Letter Revised.DOC

"To Enrich Lives Through Effective And Caring Service"

The Honorable Board of Supervisors July 5, 2006 Page 2

In order for the Local Agency Formation Commission (LAFCO) for Los Angeles County to proceed with the required hearings on the proposed detachment, your Board, as the governing body of the County General Fund, County Lighting & Maintenance District 1687, Los Angeles County Consolidated Fire Protection District, Firestone Garbage Disposal District, and County Road District No. 2 must adopt the attached Joint Resolutions.

FISCAL IMPACT/FINANCING

The Joint Resolution will transfer to the County of Los Angeles a portion of the property taxes currently being received by the City of Compton for the affected detachment area. Detachment of the three parcels from the City of Compton will require the County to provide municipal services such as lighting, sewer maintenance, garbage disposal and fire protection to the detached area. The County and its special districts charge assessment and fees to property owners for the provision of municipal services.

Pursuant to Proposition 218 (Article XIIID) of the California Constitution), approved by the voters of the State of California in 1996, certain public notice and hearing requirements must be complied with before a public agency may impose an assessment or fee. Since the proposed detachment includes only three parcels, rather than the affected County departments conducting a Proposition 218 election, the Chief Administrative Office (CAO) mailed letters to the respective property owners requesting them to agree to the imposition of assessments and fees charged to other residents in the unincorporated areas and waive all Proposition 218 proceedings. The CAO has received signed consent letters from all three property owners. The waivers relate only to the approval of the assessments and fees and Proposition 218 waiver and will not affect the required LAFCO proceedings.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Pursuant to Part 3, Division 3, Title 5 of the California Government Code, commencing with Section 56000, the City of Compton adopted a resolution and filed an application with LAFCO to initiate proceedings for the detachment of territory from the City of Compton and reversion to unincorporated Los Angeles County territory.

Section 99 of the Revenue and Taxation Code (R&T Code) requires that prior to the effective date of any jurisdictional change, the governing bodies of all agencies whose service area or service responsibilities will be altered by such change must negotiate a reallocation of property tax revenue between the affected agencies, and approve and accept such reallocation by resolution. The City Council of the City of Compton and the Board of Directors of the Compton Creek Mosquito Abatement District and County Sanitation District No. 1 of Los Angeles County have adopted the negotiated Joint Resolutions, as required by Section 99 of the R&T Code.

Annex\city\2006\Compton 98-01 - Board Letter Revised.DOC

The Honorable Board of Supervisors July 5, 2006 Page 3

Adoption of the Resolution by your Board will allow LAFCO to schedule the required public hearings to consider testimony on the proposed detachment. LAFCO will subsequently take action to approve, approve with changes, or disapprove the proposal for the detachment.

The Joint Resolutions have been approved as to form by County Counsel.

CONCLUSION

At such time as the recommendation is approved by your Board, please return one copy of the letter and one signed original of the Resolution to LAFCO, one approved copy of this letter and Resolution to the Chief Administrative Office, Office of Unincorporated Area Services and Special Projects, and one copy of the approved letter and a copy of the Resolution to the Auditor-Controller, Tax Division.

Respectfully submitted

Chief Administrative Office

DEJ:MKZ DSP:MJS:ib

Attachments

c: Auditor-Controller County Counsel JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, COMPTON CREEK MOSQUITO ABATEMENT DISTRICT, COUNTY SANITATION DISTRICT NO. 1 OF LOS ANGELES COUNTY, AND THE CITY COUNCIL OF THE CITY OF COMPTON

APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE AS A RESULT OF THE DETACHMENT FROM THE CITY OF COMPTON AND COMPTON STREET LIGHTING DISTRICT AND ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687, THE LOS ANGELES COUNTY CONSOLIDATED FIRE PROTECTION DISTRICT, FIRESTONE GARBAGE DISPOSAL DISTRICT AND LOS ANGELES COUNTY ROAD DISTRICT NO. 2 ("CITY OF COMPTON DETACHMENT NO. 98-01")

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, for specified jurisdictional changes, the governing bodies of affected agencies shall negotiate and determine the amount of property tax revenue to be exchanged between the affected agencies; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, as governing body of the County, the County Lighting Maintenance District 1687, Los Angeles County Consolidated Fire Protection District, Firestone Garbage Disposal District, and County Road District No. 2; the Board of Directors of the Compton Creek Mosquito Abatement District; the Board of Directors of County Sanitation District No. 1 of Los Angeles County; and the City Council of the City of Compton, as the governing body of the City and the Compton Street Lighting District, have determined the amount of property tax revenue to be exchanged between their respective agencies as a result of the detachment of territory from the City of Compton (identified as "Detachment No. 98-01").

NOW, THEREFORE, BE IT RESOLVED as follows:

- 1. The negotiated exchange of property tax revenue between the County of Los Angeles, Compton Creek Mosquito Abatement District, County Sanitation District No. 1 of Los Angeles County, and the City of Compton resulting from Detachment 98-01 is approved and accepted.
- 2. For fiscal years commencing on or after July 1, 2004, or the July 1 after the effective date of this jurisdictional change, whichever is later, the City of Compton share of all property taxes associated with Detachment No. 98-01 shall be transferred from the City of Compton to the County of Los Angeles. In addition, for each fiscal year commencing on or after July 1, 2004, or the July 1 after the effective date of this jurisdictional change, whichever is later, the City of Compton's share of the Annual Tax Increment (ATI) attributable to Detachment No. 98-01 shall be transferred from the City of Compton to the County of Los Angeles.

annex\city\compton detachment 98-01-resolution (final)

City of Compton Detachment 98-01 Page 2 of 5

3. For fiscal years commencing on or after July 1, 2004, or the July 1 after the effective date of this jurisdictional change, whichever is later, and subsequent to the annexation of the area described in Detachment No. 98-01 to the County Lighting Maintenance District 1687, Los Angeles County Consolidated Fire Protection District, Firestone Garbage Disposal District, and County Road District No. 2, the area described in Detachment No. 98-01 shall be combined with Tax Rate Area 2957 (attached), the existing adjacent Tax Rate Area that shares the same combinations of local agencies and school entities, as provided by Section 95 of the Revenue and Taxation Code.

PASSED, APPROVED A by the following vote:	ND ADOPTED	this	day of	, 2003
AYES:	ABSENT:			
NOES:	ABSTAIN:			
	(See at	tached Resol	ution signed by	City of Compton)
	- [Mayor, City of	Compton	
ATTEST:				
City Clerk		<i>f</i>		
		/		·
		/		
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		/		
	(SIGNED IN	/ COUNTERP	ART)	

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City of Compton Detachment 98-01 Page 3 of 5

3. For fiscal years commencing on or after July 1, 2004, or the July 1 after the effective date of this jurisdictional change, whichever is later, and subsequent to the annexation of the area described in Detachment No. 98-01 to the County Lighting Maintenance District 1687, Los Angeles County Consolidated Fire Protection District, Firestone Garbage Disposal District, and County Road District No. 2, the area described in Detachment No. 98-01 shall be combined with Tax Rate Area 2957 (attached), the existing adjacent Tax Rate Area that shares the same combinations of local agencies and school entities, as provided by Section 95 of the Revenue and Taxation Code.

COMPTON CREEK MOSQUITO ABATEMENT DISTRICT

Chairperson, Board of Directors

ATTEST:

Secretary October 21, 2003

Date

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(SIGNED IN COUNTERPART)

City of Compton Detachment 98-01 Page 4 of 5

3. For fiscal years commencing on or after July 1, 2004, or the July 1 after the effective date of this jurisdictional change, whichever is later, and subsequent to the annexation of the area described in Detachment No. 98-01 to the County Lighting Maintenance District 1687, Los Angeles County Consolidated Fire Protection District, Firestone Garbage Disposal District, and County Road District No. 2, the area described in Detachment No. 98-01 shall be combined with Tax Rate Area 2957 (attached), the existing adjacent Tax Rate Area that shares the same combinations of local agencies and school entities, as provided by Section 95 of the Revenue and Taxation Code.

COUNTY SANITATION DISTRICT NO. 1 OF LOS ANGELES COUNTY

Chairperson, Board of Directors

ATTEST:

D1. Alma Horvath
Secretary

FEB 1 1 2004

Date

APPROVED AS TO FORM:

Lewis, Brisbois, Bisgaard, & Smith

District Counsel

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(SIGNED IN COUNTERPART)

annex\city\compton detachment 98-01-resolution (final)

City of Compton Detachment 98-01 Page 5 of 5

For fiscal years commencing on or after July 1, 2004, or the July 1 after the effective date of this jurisdictional change, whichever is later, and subsequent to the annexation of the area described in Detachment No. 98-01 to the County Lighting Maintenance District 1687, Los Angeles County Consolidated Fire Protection District, Firestone Garbage Disposal District, and County Road District No. 2, the area described in Detachment No. 98-01 shall be combined with Tax Rate Area 2957 (attached), the existing adjacent Tax Rate Area that shares the same combinations of local agencies and school entities, as provided by Section 95 of the Revenue and Taxation Code. The foregoing resolution was on the _____ day of _____ ____, 2006, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts. SACHI HAMAI, Executive Officer Clerk of the Board of Supervisors Of the County of Los Angeles Deputy APPROVED AS TO FORM

BY COUNTY COUNSEL

RAYMOND G. FORTNER, JR.

(SIGNED IN COUNTERPART)

annex\city\compton detachment 98-01-resolution (final)

Proposed Tax Rate Area Ratios

Account #	Agency Name	Ratio
001.05	Los Angeles County General	0.253846794
001.20	LA County Accum Cap Outlay	0.000099542
003.01	LA County Library	0.019653207
005.10	Road Dist # 2	0.005116569
007.30	Consol. Fire Pro.Dist.Of LACo	0.153035826
007.31	LA County Fire - FFW	0.005831027
019.40	CO Lighting Maint. Dist # 1687	0.038478472
030.10	LACo.Fl.Con.Dr.Imp.Dist.Maint.	0.001393675
030.70	LACo. Flood Control Maint	0.007886820
033.60	Firestone Garbage Disposal District	0.057096530
061.20	Compton Creek Mosquito Abate	0.001977694
066.05	Co Sanitation Dist No. 1 Operat	0.012837660
350.90	Wtr Replen. Dist. Of So Cal	0.000150266
400.00	Educational Rev Aug FD	0.087023825
400.01	Educational Aug FD Impound	0.131916893
400.15	County School Services	0.001234346
400.21	Children's Instil Tuition Fund	0.002449795
793.04	Compton Comm. College Dist.	0.019918430
793.20	Children's CTR Fund Compton CC	0.006361889
845.03	Compton Unified School Dist	0.181208305
845.06	Co. Sch. Serv. Fd Compton	0.005938130
845.07	Dev. Ctr. HDCPD. Minor-Compton	0.000869739
845.20	Compton Children's Center Fund	0.005674566
	Total Ratio:	1.000000000

annex\city\compton detachment 98-01_resolution (final)_attachment

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JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE **COMPTON MOSOUITO** LOS ANGELES, CREEK COUNTY OF ABATEMENT DISTRICT, COUNTY SANITATION DISTRICT NO. 1, AND THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE AS A RESULT OF THE DETACHMENT FROM THE CITY OF DISTRICT AND COMPTON AND COMPTON STREET LIGHTING ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687, THE LOS ANGELES COUNTY CONSOLIDATED FIRE PROTECTION DISTRICT, FIRESTONE GARBAGE DISPOSAL DISTRICT AND LOS ANGELES COUNTY ROAD DISTRICT NO. 2 ("CITY OF COMPTON **DETACHMENT NO. 98-01)**

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, for specified jurisdictional changes, the governing bodies of affected agencies shall negotiate and determine the amount of property tax revenue to be exchanged between the affected agencies; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, as governing body of the County, the County Lighting Maintenance District 1687, Los Angeles County Consolidated Fire Protection District, Firestone Garbage Disposal District, and County Road District No. 2; the Board of Directors of the Compton Creek Mosquito Abatement District; the Board of Directors of County Sanitation District No. 1 of Los Angeles County; and the City Council of the City of Compton, as the governing body of the City and the Compton Street Lighting District, have determined the amount of property tax revenue to be exchanged between their respective agencies as a result of the detachment of territory from the City of Compton (identified as "Detachment No. 98-01").

NOW, THEREFORE, THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. The negotiated exchange of property tax revenue between the County of Los Angeles, Compton Creek Mosquito Abatement District, County Sanitation District No. 1, and the City of Compton resulting from Detachment 98-01 is approved and accepted.

- a. For fiscal years commencing on or after July 1, 2005 or the July 1 after the effective date of this jurisdictional change, whichever is later, the City of Compton share of all property taxes associated with Detachment No. 98-01 shall be transferred from the City of Compton to the County of Los Angeles. In addition, for each fiscal year commencing on or after July 1, 2005 or the July 1 after the effective date of this jurisdictional change, whichever is later, the City of Compton's share of the Annual Tax Increment (ATI) attributable to Detachment No. 98-01 shall be transferred from the City of Compton to the County of Los Angeles.
- b. For fiscal years commencing on or after July 1, 2005, or the July 1 after the effective date of this jurisdictional change, whichever is later, and subsequent to the annexation of the area described in Detachment No. 98-01 to the County Lighting Maintenance District 1687, Los Angeles County Consolidated Fire Protection District, Firestone Garbage Disposal District, and County Road District No. 2, the area described in Detachment No. 98-01 shall be combined with Tax Rate Area 2957 (attached), the existing adjacent Tax Rate Area that shares the same combinations of local agencies and school entities, as provided by Section 95 of the Revenue and Taxation Code.

I Alita Godwin, City Clerk, city of Compton California, do hereby certify that this document is a true and correct copy of the original which is now on file in the Office of the City Clerk.

This the day of 17164 20 62

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1	RESOLUTION NO. 21,554
2	PAGE 2
3	Section 2. That the Mayor shall sign and the City Clerk shall attest to the adoption
4	Section 2. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.
5	Section 3. That the Chairman of the Los Angeles County Board of Supervisors
6	shall sign and the Deputy shall certify to the adoption of this Resolution.
7	ADOPTED this 3rd day of May, 2005.
8	$c \cdot A \cdot $
9	Cuc & Tenodin
10	MAYOR OF THE CITY OF COMPTON
11	ATTEST:
12	
13	attacked
14	CITY OF CLERK OF THE CITY OF COMPTON
15	
16	STATE OF CALIFORNIA COUNTY OF LOS ANGELES
17	CITY OF COMPTON
18	I Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Compton, signed by the Mayor and
19	attested by the City Clerk at regular meeting thereof held on the <u>3rd</u> day of <u>May</u> , 2005.
20	That said Resolution was adopted by the following vote, to wit:
21	
22	AYES: -Calhoun, Dobson, Arceneaux, Hall, Perrodin NOES: -None
23	ABSENT: -None ABSTAIN: None
24	And advantured to
25	State
26	CITY CLERK OF THE CITY OF COMPTON
27	ASAY A. P. J. S.
28	COUNTY OF LOS ANGELES
29	Chairman, Board of Supervisors
30	Chairman, Board of Supervisors
31	